



Fulton and Huntingdon Counties, PA

QUESTIONNAIRE
OPEN HOUSE PLANS DISPLAY - APRIL 30, 2015

Please provide your name, address and phone number, and email address:

Name: _____

Address: _____

(City)

(State)

(Zip Code)

Phone: ()

Email: _____

1. Do you think that the Plans Display tonight clearly and thoroughly presented the project information?

- Yes No No Opinion

2. How did you hear about tonight's meeting?

- Newspaper _____
 Letter from the Pennsylvania Turnpike Commission
 Other _____

3. Would you like a newsletter to stay informed about the project? Yes No

4. Please list any comments or concerns regarding this project:

5. Would you like us to follow up with you? Yes No

Please drop this form off in the comment box, or return via mail by no later than Friday, May 15. Please see reverse side for mailing. Thank you!

(fold here)

Postage
Required

The Pennsylvania Turnpike Commission
c/o McCormick Taylor
Attn: Dave Galeone
5 Capital Drive
Harrisburg, PA 17110

(fold here)

(tape here)